





Thank you submitting your interest in applying for the Khumo Enterprise Development Programme. The Khumo Programme is an intensive Enterprise Development Programme sponsored by Khumani Mine to develop selected SMME's. Kindly note that only qualifying companies who participated in the RFI process and submitted all the required documentation will be considered for the Khumo Programme. Kindly ensure that you complete the whole application form (Page 1 – Page 14) in order to apply for the programme. After the application process a formal selection process will be followed. Please note that the completion of this form does not automatically include your company in the programme. All applications must be submitted by no later than 13:00 on Friday 28 January 2022 (Extended Deadline) at info@khumoprogramme.co.za or online at www.khumoprogramme.co.za. PLEASE NOTE THAT NO LATE SUBMISSIONS WILL BE CONSIDRED.

| SECTION A   |        |
|---|--------|
| Please indicate which answer is correct by making an ${f x}$ in the appropriate box.  |        |
| 1.) Is the business a small, medium or micro enterprise? (Annual turnover of less than R50 million and classified as an EME or QSE as per the B-BBEE Codes of Good Practise.) | YES NO |
| 2.) Is the business minimum 51% black owned?  | YES NO |
| 3.) Does the business have 51% or more female ownership?  | YES NO |
| 4.) Are any of the business owners a disqualified or delinquent director?   | YES NO |
| 5.) Are the business owners able to trade and operate without limitation within the Republic of South Africa?   | YES NO |
| 6.) If you answered No above in question 5 above, please give the name(s) or cannot trade / operate without limitation in the Republic of South Africa and                    |        |
|   |        |







| 7.) Are the business owner(s) operating more than one business?   | YES NO                 |
|---|------------------------|
| 8.) If you answered Yes in question 7 above, please give a brief description o business activities:   | f other businesses /   |
|   |                        |
| 9.) Are the business owners full time involved in the business?   | YES NO                 |
| 10.) If you answered No in question 9 above, please indicate whether the business owners are willing to be full time involved if the business is selected for the Enterprise Development Programme? | YES NO                 |
| 11. For how long has the business been operational and trading:   |                        |
| 12. Where is the business situated (Town and Municipality):   |                        |
| 13. Is the business currently part of an enterprise development / supplier development / incubation programme?  | YES NO                 |
| 14. If you answered Yes above, please give a brief description, as well as a deprogrammes completed:  | escription of previous |
|   |                        |
|   |                        |
| 15. Is the business currently registered as a supplier on the Assmang – Khumani Iron Ore database?  | YES NO                 |
| 16. If you answered Yes above, please give a brief description:   |                        |
|   |                        |
|   |                        |







| 17. Please provide a list of mines (If applicable) to whom the business is cu  | irrently supplying goods or |  |  |
|--|-----------------------------|--|--|
| services, and please specify which goods or services are being supplied:   |                             |  |  |
|  |                             |  |  |
|  |                             |  |  |
|  |                             |  |  |
|  |                             |  |  |
|  |                             |  |  |
|  |                             |  |  |
| 40. If calcuted family a Fortannian Development December 200 and 100 a | VEC                         |  |  |
| 18. If selected for the Enterprise Development Programme, are you willing  |                             |  |  |
| to sign a Khumani Enterprise Development Beneficiary Agreement?  | NO                          |  |  |
|  |                             |  |  |
| 40 Hardhannan Ghallandan a sharadan dar  | YES                         |  |  |
| 19. Has the company or any of the directors ever been placed under   | NO                          |  |  |
| administration?  | 110                         |  |  |
|  |                             |  |  |
| 20 If and Vacin marking 10 above places of the mark /a\ after  | h - dina -t - u/-)l         |  |  |
| 20. If you answered Yes in question 19 above, please give the name(s) of the land under administration and a brief description.  | ne director(s) who was      |  |  |
| placed under administration and a brief description:   |                             |  |  |
|  |                             |  |  |
|  |                             |  |  |
|  |                             |  |  |
|  |                             |  |  |
| 21. Please <u>underline</u> the applicable description: The business has a <b>good /</b>   | average / had credit        |  |  |
| record. Please give a brief description: The business has a <b>good</b> /  | average / bau credit        |  |  |
| record. Flease give a bilet description.   |                             |  |  |
|  |                             |  |  |
|  |                             |  |  |
|  |                             |  |  |
|  |                             |  |  |
| 22. Are you willing to give consent to a credit check?   | YES                         |  |  |
| 22.7 We you willing to give consent to a create check.   | NO                          |  |  |
|  |                             |  |  |
|  | VEC                         |  |  |
| 23. Does any of the business owners have a criminal record?  | YES NO                      |  |  |
| •  |                             |  |  |







If you answered Yes in question 22 above, please give a brief description:

| Name of Owner Who Was<br>Convicted of Offence | Year When Offence Was Committed and Description of Offence | Description of Sentence               |
|---|--|---------------------------------------|
|   |  |                                       |
|   |  |                                       |
|   |  |                                       |
|   |  |                                       |
|   |  |                                       |
| 24. Are you willing to give conse             | nt for a criminal record check?                            | YES                                   |
| 5,11  |  | NO                                    |
|   |  |                                       |
| 25. Are you, a family member, o               | r any other related person                                 | YES                                   |
| employed by Assmang (Pty)                     | Ltd – Khumani Iron Ore?                                    | NO                                    |
|   |  | · · · · · · · · · · · · · · · · · · · |
| If you answered Yes in question               | 25 above, please provide details:                          |                                       |
| Name and Surname:                             |  |                                       |
| Name and Surname:                             |  |                                       |
| Position: Department:                         |  |                                       |
| Contact Details:                              |  |                                       |
|   |  |                                       |
| This is the end of section A. F               | Please continue to section B bel                           | ow.                                   |
|   |  |                                       |
|   |  |                                       |
|   |  |                                       |







#### **SECTION B**

| COMPANI   | Y DETAILS |
|---|-----------|
| COMPAN  | T DETAILS |
| REGISTERED COMPANY NAME   |           |
| TRADING NAME  |           |
| REGISTRATION NUMBER   |           |
| CONTACT NUMBER  |           |
| BUSINESS ADDRESS  |           |
| POSTAL ADDRESS  |           |
| EMAIL ADDRESS   |           |
| PLEASE GIVE A BRIEF DECRPTION OF THE<br>COMPANY                   |           |
| PLEASE LIST THE CORE PRODUCTS / SERVICES THE<br>BUSINESS PROVIDES |           |







| OWNERSHIP DETAILS   |            |        |          |         |                                  |
|---------------------|------------|--------|----------|---------|----------------------------------|
| NAME AND<br>SURNAME | I.D NUMBER | GENDER | POSITION | % SHARE | % TIME<br>DEVOTED TO<br>BUSINESS |
|                     |            |        |          |         |                                  |
|                     |            |        |          |         |                                  |
|                     |            |        |          |         |                                  |
|                     |            |        |          |         |                                  |
|                     |            |        |          |         |                                  |

| CONTACT PERSON DETAILS |  |  |
|------------------------|--|--|
| NAME AND SURNAME       |  |  |
| CONTACT NUMBER         |  |  |
| EMAIL ADDRESS          |  |  |
| RESIDENTIAL ADDRESS    |  |  |
| POSTAL ADDRESS         |  |  |

| COMPANY REGISTRATION AND COMPLIANCE DETAILS (PLEASE INDICATE WITH N/A WHERE NOT |        |
|---|--------|
| APPLIC  | CABLE) |
| COMPANY REGISTRATION NUMBER   |        |
| INCOME TAX NUMBER   |        |
| UIF NUMBER  |        |
| VAT NUMBER  |        |







| LETTER OF GOOD STANDING NUMBER  |          |
|---|----------|
| SKILLS DEVELOPMENT LEVY NUMBER  |          |
| CIDB / PSIRA NUMBER   |          |
| BANK ACCOUNT DETAILS  |          |
| IS THE COMPANY IN GOOD STANDING WITH SARS?                                  | YES NO   |
| DOES THE COMPANY HAVE AN OCCUPATIONAL<br>HEALTH AND SAFETY MANAGEMENT FILE? | YES NO   |
| DOES THE COMPANY HAVE A MINING HEALTH<br>AND SAFETY MANAGEMENT FILE?        | YES NO   |
|   |          |
| BUSINESS I  | NSURANCE |
| IS THE BUSINESS INSURED?  | YES NO   |
| PLEASE PROVIDE BRIEF DESCRIPTION IF INSURED                                 |          |
| (INCLUDING PROFESSIONAL INDEMNITY, PUBLIC LIABILITY COVER, AMOUNT COVERED)  |          |
|   |          |
|   | OVER     |
| WHEN IS THE FINANCIAL YEAR END OF THE BUSINESS?                             |          |
| ANNUAL TURNOVER FOR 2019  |          |
| ANNUAL TURNOVER FOR 2020  |          |
| ANNUAL TURNOVER FOR 2021  |          |



DOES THE BUSINESS HAVE A CODE OF CONDUCT?



YES



### KHUMO PROGRAMME APPLICATION FORM

**HUMAN RESOURCE** 

|  | NO               |
|--|------------------|
| DOES THE BUSINESS HAVE SIGNED EMPLOYEE<br>AGREEMENTS WITH THE STAFF?                       | YES NO           |
| HOW MANY STAFF IS EMPLOYED FULL TIME?  |                  |
| HOW MANY STAFF IS EMPLOYED PART-TIME?  |                  |
|  |                  |
| OPERATIONA   | AL READINESS     |
| DOES THE COMPANY HAVE ITS OWN BUSINESS PR  | EMISES?  YES  NO |
| DOES THE COMPANY HAVE IT-INFRASTRUCTURE?   | YES NO           |
| BRIEFLY DESCRIBE THE ASSETS (VEHICLES,<br>EQUIPMENT AND INFRASTRUCTURE) OF THE<br>BUSINESS |                  |
| PLEASE RATE THE POTENTIAL OF THE BUSINESS<br>TO EXPAND                                     | 1 2 3 4 5        |
| PLEASE MOTIVATE YOUR ANSWER ABOVE  |                  |
| WHAT DOES THE BUSINESS REQUIRE TO EXPAND?  |                  |







| WHAT ARE THE GREATEST CHALLENGES THE |  |
|--------------------------------------|--|
| BUSINESS IS FACING?                  |  |
|                                      |  |
|                                      |  |
|                                      |  |
|                                      |  |
|                                      |  |
|                                      |  |

| POSITION | QUALIFICATION (HIGHEST SCHOOLING COMPLETED / | EXPERIENCE (INCLUDES                   |
|----------|--|--|
|          | DEGREE / DIPLOMA)                            | PREVIOUS WORK / MANAGEMENT EXPERIENCE) |
|          |  |  |
|          |  |  |
|          |  |  |
|          |  |  |
|          |  |  |
|          |  |  |
|          |  |  |







| TRACK RECORD (Please provide a list of current or previous contracts / projects completed) |                                   |   |   |   |
|--|-----------------------------------|---|---|---|
| CUSTOMER NAME  | CONTRACT / PROJECT<br>DESCRIPTION | CONTRACT /<br>PROJECT START<br>AND COMPLETION<br>DATE | WAS THE CONTRACT / PROJECT COMPLETED ON TIME? IF NOT, GIVE REASONS: | ESTIMATED<br>CONTRACT /<br>PROJECT<br>VALUE |
|  |                                   |   |   |   |
|  |                                   |   |   |   |
|  |                                   |   |   |   |







| Please explain why you Programme. (Maximum | think the business should of 200 words.) | be part of the Khumai | ni Enterprise Devel | opment |
|--|--|-----------------------|---------------------|--------|
|  |  |                       |                     |        |
|  |  |                       |                     |        |
|  |  |                       |                     |        |
|  |  |                       |                     |        |
|  |  |                       |                     |        |
|  |  |                       |                     |        |
|  |  |                       |                     |        |
|  |  |                       |                     |        |
|  |  |                       |                     |        |
|  |  |                       |                     |        |







#### **DECLARATION**

| Your  | application | form must       | he signed by an | authorised    | representative    | of the husines   |
|-------|-------------|-----------------|-----------------|---------------|-------------------|------------------|
| I OUI | abblication | i lullil illust | DE SIEHEU DV al | i autiiviiseu | 1 CDI C3CIILALIVE | OI LITE DUSITIES |

I hereby duly declare that:

- 1. I am authorised to sign this declaration on behalf of \_\_
- 2. The information provided in this application form is true and correct to the best of my knowledge.
- 3. I hereby give consent to Phil 4 Consulting (Pty) Ltd and Assmang (Pty) Ltd Khumani Iron Ore to access, use, process and store this application form and other information submitted as part of the Khumo Programme application process.
- 4. I understand that it is the sole discretion of Phil 4 Consulting (Pty) Ltd and Assmang (Pty) Ltd -Khumani Iron Ore to select beneficiaries for the Khumo Programme and that the decision of the selection committee is final.
- 5. I understand that the completion and submission of this application form and related documentation does not automatically include my business in the Khumo Programme.
- 6. I understand that only successful applicants will be contacted.
- 7. I understand that this declaration is binding on my conscience, and that any inaccuracy or misrepresentation of facts is a criminal offence.

| Signature | <br> | <br> |
|-----------|------|------|
| Full name | <br> | <br> |
| Position  | <br> | <br> |
| Date      |      |      |

This is the end of section B. Please continue to section C below.







#### **SECTION C**

Please submit the completed application form and signed declaration of conflict-of-interest form (Page 12) WITH SUPPORTING DOCUMENTS at info@khumoprogramme.co.za or complete the form online at www.khumoprogramme.co.za no later than 13:00 on 28 January 2022 (Extended Deadline) together with the documentation below. Kindly note that no late submissions will be accepted. All late applications will automatically be disqualified. For enquiries, please contact us at info@khumoprogramme.co.za.

Kindly mark below which documents are annexed to the Application Form:

| SUPPORTING DOCUMENTS REQUIRED   | ANNEXED | NOT APPLICABLE |
|---|---------|----------------|
| Customer Reference List (Containing at Least Three References)            |         |                |
| CV's of Owners and Management   |         |                |
| Organogram  |         |                |
| Proof of Address: Business  |         |                |
| Proof of Address: Owners  |         |                |
| Certified ID copies of Owners   |         |                |
| Certified Matric Certificate or Certificate of Highest Grade Completed of |         |                |
| Owners  |         |                |
| Proof of Company Registration (CIPC)                                      |         |                |
| Proof of PAYE Registration  |         |                |
| Proof of UIF Registration   |         |                |
| Proof of VAT Registration   |         |                |
| Proof of SDL Registration   |         |                |
| Proof of Ownership (Share Certificates / Agreements)                      |         |                |
| BBBEE Affidavit / Certificate   |         |                |
| COIDA Letter of Good Standing   |         |                |
| SARS Letter of Good Standing  |         |                |
| Proof of Banking  |         |                |
| Six Months' Bank Statements   |         |                |
| Company Profile   |         |                |
| Signed Declaration of Conflict of Interest                                |         |                |

#### **DECLARATION OF CONFLICT OF INTEREST**

| Iin my capacity as                                   | for and on behalf of |        |
|--|----------------------|--------|
| (hereinafter referred to as the Company) signed on _ | at                   | hereby |
| declare that:  |                      |        |

- 1. no member, shareholder, partner, director and/ or employee of the Company or any of its affiliates, has a perceived, potential or actual conflict of interest that impacts the Company's capacity to serve the best interest of Assmang (Pty) Ltd – Khumani Iron Ore and its direct or indirect subsidiaries.
- 2. Examples of such conflicts of interest include, but not limited to, the following:







- a. A direct or indirect financial interest in any of the companies comprising Assmang (Pty)
   Ltd Khumani Iron Ore;
- b. A direct or indirect conflict of interest which may arise in respect of the implementation of development initiatives herewith applied for;
- c. Any affiliation with or family relation of any shareholder, director, or employee of any company comprising Assmang (Pty) Ltd Khumani Iron Ore. If so, please state particulars of such perceived, potential or actual conflict of interest

| Any changes to a potential, perceived or actual conflict of interests declared by the Company during the   |
|--|
| implementation of the enterprise development initiative shall be notified by the Company completing a new declaration form and submitting it to the Corporate Social Responsibility Manager. |
| NOTE: This declaration should be signed and dated by an authorised representative of the Company. Please state the position of the person signing.   |
| Signed on this the day of 2022 at  |
|  |
| Signature  |
| Full name and Surname of Signatory:  |
| Position held at the Applicant:  |
|  |
|  |